

### \*\*\* IMPORTANT DATES! \*\*\*

<b>April 4</b> Sign up for Track by 1pm	<b>April 5</b> ADI #3 (bring lunch)	<b>April 8</b> Track & Ultimate Frisbee start	<b>April 9</b> Spring Trip meeting 5:30pm	<b>April 12 &amp; 15</b> NO SCHOOL	<b>April 16 &amp; 17</b> POLs (parents are welcome)	<b>May 2</b> Spring Trip Driver's Meeting 5:30pm
<b>CMAS next week ~ April 8th, 9th, 11th.</b>						

#### ADI #3

ADI #3 is coming up on **Friday, April 5th**. Please email the relevant teacher if you are available to chaperone. Trasky and Lewis are going to Frisco Historic Park. Rundell is going to CU for a film festival. Feiger is going to NCAR. Dvorak is having an environmental film festival.

#### CENTAURUS VOLUNTEER OPP

The Centaurus After Prom (CSNAP) committee needs help in getting everything ready for the big event! We will have **volunteer slots available on Friday, 4/26 (afternoon/evening) and Saturday (all day) 4/27**. Help is needed for: moving decoration and supplies from storage inside the YMCA Lafayette, decorating the YMCA, moving tables, setting up, etc. We would love to have some CHOICE kids come and help - **the sign up is below**. Kids can sign up for any amount of time. Folks are welcome to email me for any questions, Becky Ralston at [house.ralston@gmail.com](mailto:house.ralston@gmail.com). This is a great way to catch up on needed volunteer hours at the end of the year!! <https://www.centaurussnap.org/index.html#volunteers>

#### CMAS

CMAS (LA and Math) will be administered in the **mornings of April 8th, 9th and 11th**. CMAS (Science - 8th Grade Only) and CMAS (Social Studies - 7th grade only) will be administered the week of April 22nd during the day. [Here is the complete schedule.](#)

#### ULTIMATE FRISBEE CLUB

Come join in, no experience needed. Season is **April 8-May 15**. We meet **Mon & Wed at 3:45-5pm**. Wear clothes for running around. We throw the disc, do a fun drill and play games together. Contact Rundell if you have any questions.

#### TRACK AND FIELD ATHLETES:

Sign up on **Revtrak** by 1pm April 4th. We cannot allow registration after April 4. Please make sure your **physical is up to date and turned in by April 4**. **Athletes cannot be at a practice unless the physical is up to date and turned in. Season starts on April 8 and ends May 22. Practice is from 4pm-5pm.**

#### POLs

We hope you will join us for your student's presentation of learning (POL) in their Integrated class either on the **afternoon of April 16th or April 17th**.

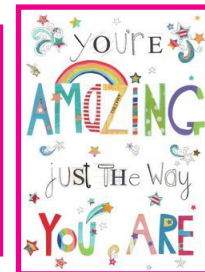
#### HEALTHY SNACKS



Thank you for continuing to help in supporting kids to bring healthy snacks to school.

#### SPRING TRIP

We can't wait to travel on **May 13th-17th** with your student to **Mack, Colorado** where we'll be spending five days and four nights based at **Highline Lake State Campground**. We encourage all parents (especially our sixth grade parents) to join us on April 9th at 5:30pm to learn more about this adventure. (Driver's Meeting will be on May 2nd). If you are interested in joining us on Spring Trip, please let your student's co-op teacher know. We need lots of volunteers to make this trip happen. Also, here is the [link to the volunteer and driver's forms](#).



**PLATT MIDDLE SCHOOL**  
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**April 3, 2019**

2018-2019 School Year

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**Platt Website:** <https://npm.bvsd.org>

**CHOICE Website:** <http://choiceprogram.edublogs.org/>

