





8th Grade AUTHOR'S NIGHT TONIGHT!

*** IMPORTANT DATES! ***						
 February 20 8th Grade Author's Night	February 28 Field Trip (bring lunch)	March 1 8th Graders choose high school courses	March 1 ADI #2 (bring lunch)	March 8 Honor Roll Breakfast	March 13 Spring Trip announced!	 March 22 Athletic Day (bring lunch)

AUTHOR'S NIGHT

Author's Night is happening TONIGHT from 6pm-7pm. Eighth grade students will be presenting one piece from their CHOICE years and sharing it with the community. This evening is optional for 6th and 7th graders to attend.

FIELD TRIP

We have a field trip planned on Thursday, February 28th to enjoy a performance given by "Up with People." The focus is on how we support one another and see the positive in the world. Students will need sack lunches on this day. We are departing at 9:30am and returning at 1pm.

HIGH SCHOOL COURSE SELECTION

High school course selection for 8th graders will take place on March 1st BEFORE we leave on our ADI field trips. 8th graders in Dvorak and Rundell's science classes will be AFTER the ADI.

RUBRICS and HONOR ROLL BREAKFAST

Second Trimester math and LA rubrics will go home the week of February 25th. We are hoping to have honor roll recipients finalized by March 1st. We'll let award recipients know via email. The honor roll breakfast will take place Friday, March 8th before school.

ADI #2

ADI #2 is coming up on Friday, March 1st. Science classes [Feiger, Dvorak, Rundell] will be doing geology fieldwork. Chaperones who are willing to walk outside are needed for all science classes on that day. Lewis is going to History Colorado and Trasky is going to the Courthouse. Please email the relevant teacher if you are available.

HEALTHY SNACKS

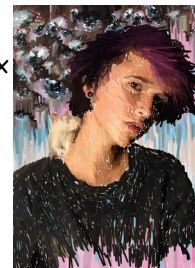
There's been an increase in the amount of junk food and soda being brought to school and eaten throughout the day. We want to remind students that eating should only take place during co-op, lunch, and integrated break. We appreciate your help in supporting kids bringing healthy snacks to school.

CHROMEBOOK FORMS REQUIRED

As part of BVSD 1:Web Program, sixth graders will be receiving chromebooks on March 7th. For more information about this program, please see [this link](#). Parents will need to give a signed paper copy of the agreement to the office, attention Katie Kelly. Students will not be able to get a chromebook if the 1:web parent agreement, 1:web student agreement, and the \$49 fee has not been completed and paid.

ALEX JORDAN AWARD

A special congratulations to Alex Jordan! Alex's digital art piece was selected for a Gold Key Medal for the 2019 Scholastic Art and Writing Awards. Colorado had over 6,000 pieces of art submitted from approximately 2,200 students, grades 7-12, and only around 100 pieces were selected for Gold Key's. Judges look for work that best exemplify originality, technical skill, and the emergence of a personal voice or vision. Alex's art will be on display at the History Colorado Center from February 15th to March 29th, and will also move on to the National competition this Spring. Congrats Alex!



SPRING TRIP

Our Spring Trip is scheduled for May 13th-17th. The destination won't be announced until March 13th, but if you are interested in joining us, please let your student's co-op teacher know. We need lots of volunteers to make this trip happen. Also, here is the [link to the volunteer and driver's forms](#).

ATHLETIC DAY

Athletic Day is on Friday, March 22nd. Students will have a CHOICE between skiing at Eldora and going to Apex Rec Center in Arvada. Choices will be made this Friday during co-op.

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February 20, 2019
2018-2019 School Year

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CHOICE
NEWS